

**SSC PUBLIC EXAMINATIONS: JULY-2020**

**SOCIAL STUDIES - PAPER - I & II**

**MODEL PAPER-II**

**(English Medium)**

**Time: 3.15 Hrs.**

**Max. Marks: 100 Marks**

**Instructions:**

1. 15 Minutes are allotted for reading the question paper in addition to 3.00 hours for writing the answers.
2. All answers should be written in the separate answer booklet.
3. There are four sections in the question paper.
4. There is internal choice in Section-IV.

**SECTION -I**

**Note: 1. If any question is answered more than once in this section, the earlier answer will only be considered.**

**2. Answer all the questions.**

**3. Each question carries 1 Mark**

**12 x 1 = 12 M**

1. Match the following

1. Cardamom [ ] A) Andhra Pradesh
2. Palani [ ] B) Meghalaya
3. Nallamala [ ] C) Tamilnadu
4. Jaintia [ ] D) Kerala

2. The factors that affect climate are called climatic controls those are four

1. Latitude
2. Land-water relationship
3. Relief

What is the fourth one?

3. Read the following statement and correct it and write in answer sheet

‘ Hiware Bazar It is in Ahmed Nagar district of Maharashtra state It receives an average annual rainfall of about 400 cm’.

4. Which of the following place is nearer to tropic of cancer

- Gandhi Nagar
- Bhopal
- Indore

5. The following are the comparison of GDP of three sectors. In which sector do you find decline?

Write your answer in answer sheet.

Year	Agriculture	Industry	Services
1972-73	74%	11%	15%
2009-10	53%	22%	25%

6. Money sent by migrants from their destination is called?

7. Based on the relationship between the information in the first pair and complete the second pair.

Hitler : Nazism      Mussolini : ?

8. Who said this following statement?

'On the 26th of January 1950, we are going to enter into a life of contradictions. In politics we will have equality and in social and economic life we will have inequality. In politics we will be recognising the principle of one man one vote and one vote one value'.

9. Expand NAM

10. The constitution of India came in to force on..... ( fill in the blanks)

11. What is the following Logo?



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12. Who is the present secretary general of UNO?

## SECTION – II

**Note : 1. Answer all the questions.**

**2. Each question carries 2 Marks.**

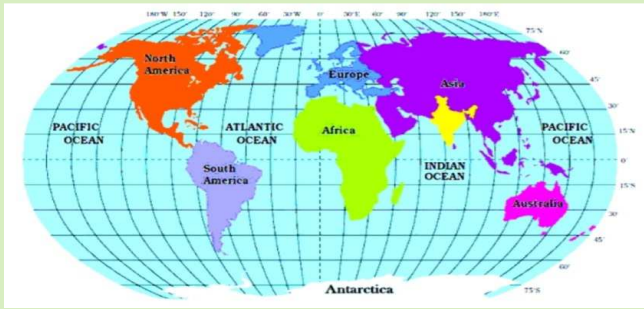
**8 x 2 = 16**

13. What are the three parallel ranges of the Himalayas?

14. Write slogans to conserve the water?

15. Find the solutions for the spreading of Epidemics?

16. Observe the Map and write the Location of India?

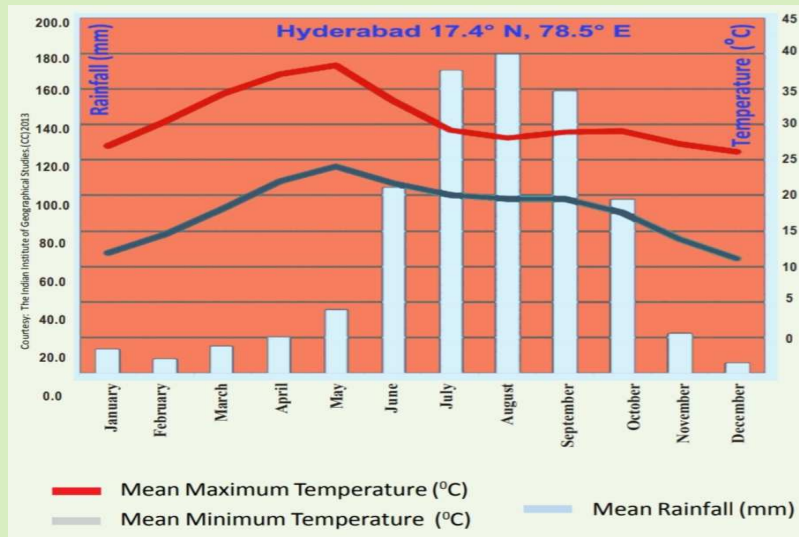


17. Write about the secret Alliances?

18. What is coalition government? Give examples?

19. What are the three principles of Sun Yet Sen?

20. Observe the following graph and answer the given questions



1. Which month recordshighest temperature records?

2. Which month more rainfall records?

### SECTION – III

**Note : 1. Answer all the questions.**

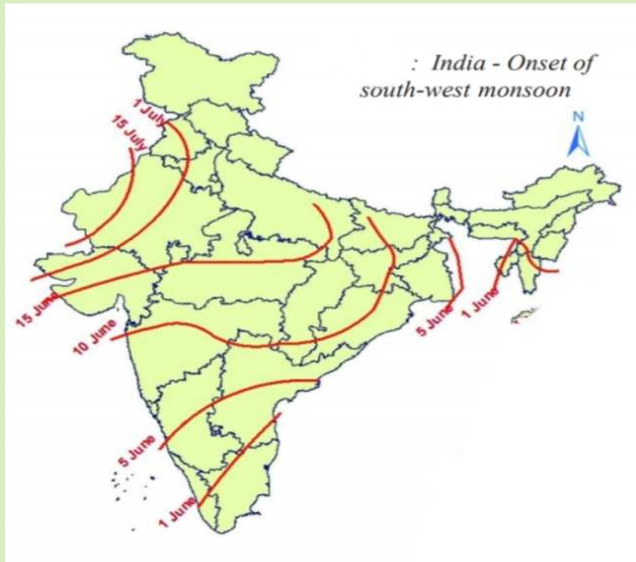
**2. Each question carries 4 Marks.**

**8 x 4 = 32**

21. In India the population growth rate is increasing rapidly. Can you suggest some measures to control the population growth?

22. What is the role played by MNC in Globalisation?

23. Observe the following map and answer the given questions:



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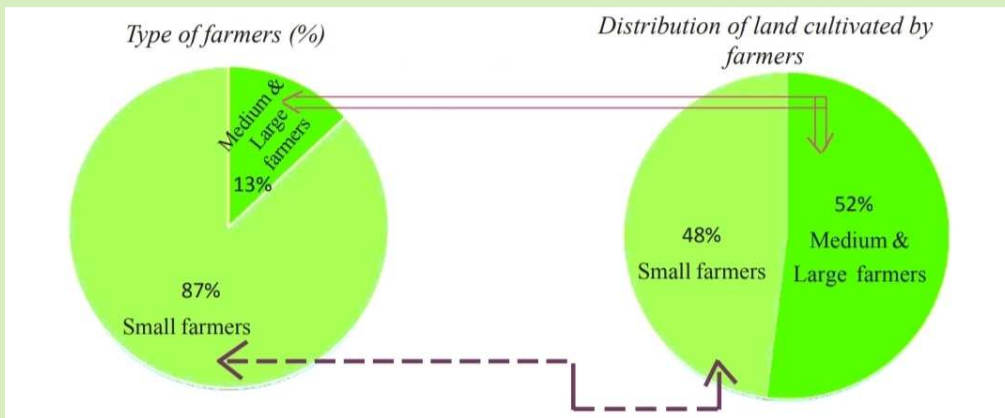
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1. In which date monsoons enterskerala?
2. Which month does Our state receives monsoon rainfall?

24. What do the following arrows indicate is the land is unequal distribution in India?



25. How did the constitution define social and economic change? Is it achieved?
26. What are the reasons for partition of India?
27. Give some suggestions to improve peace between India and Pakistan?
28. Appreciate the role of RTI Act to monitor on government by public?

**SECTION – IV**

**Note : 1. Answer all the questions.**

**2. Each question carries 8 marks.**

**5 x 8 = 40**

29. What are the relief features of India? Explain

(OR)

What Happened when people migrated?

30. The present laws on Ground water both are outdated and Inappropriate? Explain

(OR)

What are the factors that contribute schooling revolution in Himachal Pradesh?

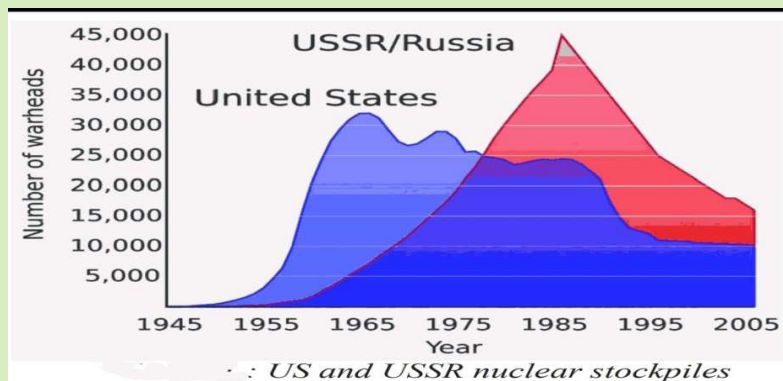
31. Observe the following graph and answer the given questions



1. How much Military expenditure increased from 1880 to 1914?
2. Why the Military expenditure increased from 1880 to 1914?
3. What are the six big powers?
4. In which decade the Expenditure crossed 300 million pounds?

(OR)

Observe the following graph and write Answers for given Questions:



1. How many Nuclear warheads are there in USA in 1985?
2. Which country first invented Nuclear warheads?
3. Why did the Nuclear warheads decreased?
4. Which country had highest Nuclear warheads?

32. 'The woman is the most stable element in the preservation of a folk...she has the most unerring sense of everything that is important to not let a race disappear because it is her children who would be affected by all this suffering in the first place... comment

(OR)

Do you think America was justified in using chemical weapons like Napalm and Agent Orange on civilian population and jungles? Justify your answer?

33. Mark the following on the outline map of **India**.

- |                               |                                |                           |
|-------------------------------|--------------------------------|---------------------------|
| a) 1. Utkal Coast             | b) 1. Positive Sex Ratio State | 4M                        |
| 2. The largest river in India | OR                             | 2. The Triangular plateau |
| 3. Assom                      |                                | 3. Punjab                 |
| 4. Hyderabad.                 |                                | 4. Chennai                |

Mark the following on the outline map of the **world**.

- |                                  |                               |            |    |
|----------------------------------|-------------------------------|------------|----|
| a) 1. The country who rule India | b) 1. The headquarters UNICEF |            |    |
| 2. USA                           | OR                            | 2. Nigeria |    |
| 3. Jerusalem.                    |                               | 3. Japan   | 4M |
| 4. China.                        |                               | 4. Italy   |    |

**END**

**SECTION -I**

(Q.Nos:1 to 6 –1<sup>st</sup> to 12<sup>th</sup> chapters And Q.Nos: 7 to 12- 13<sup>th</sup> to 22<sup>nd</sup> chapters)

**SECTION -II**

(Q.Nos:13 to 16 –1<sup>st</sup> to 12<sup>th</sup> chapters And Q.Nos: 17 to 20 – 13<sup>th</sup> to 22<sup>nd</sup> chapters)

**SECTION -III**

(Q.Nos:21 to 24 –1<sup>st</sup> to 12<sup>th</sup> chapters And Q.Nos:25 to 28 – 13<sup>th</sup> to 22<sup>nd</sup> chapters)

**SECTION -IV**

(Q.Nos:29 and 30 –1<sup>st</sup> to 12<sup>th</sup> chapters And Q.Nos:31and 32 – 13<sup>th</sup> to 22<sup>nd</sup> chapters)

**Q.No:33 – Map- India/World**

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